

The Village of Granville Presents:  
GRANVILLE DAYS 1<sup>ST</sup> ANNUAL  
5k Run/Walk  
Saturday, August 4<sup>th</sup>, 2018 at 8am

Race Location: Hopkins Park, Granville, IL  
Packet Pick up & Registration: 6:30-7:30am at the Hopkins Park Shelter

**Course Information:** Race will start and end at Hopkins Park (100 E. Main St). 5K route will be paved streets through the Village & the Granville Cemetery. Timed by Starved Rock Runners. Race will be rain or shine.

**Awards given to the overall male & female runner, overall male & female Village of Granville Resident runner, and the top three finishers, male & female in each of the following age groups:** 11 and under, 12-15, 16-19, 20-24, 25-29, 30-39, 40-49, 50-59, 60-69, 70 & over

**Entry Fees:**

\$20 early registration postmarked by July 27<sup>th</sup>

\$25 after July 27th & day of the race

\*Questions-Contact the Village Hall at 815-339-6333 or [villageofgranville@mchsi.com](mailto:villageofgranville@mchsi.com)\*

**\*\*The first 100 to register are guaranteed a cinch backpack\*\***

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ENTRY FORM

Granville Days 5k Run/Walk

PLEASE PRINT CLEARLY. USE A SEPARATE FORM FOR EACH ENTRY. COPIES ARE ACCEPTABLE.

Name: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_  
Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
DOB: \_\_\_\_\_ Age on Race Day: \_\_\_\_\_

MAIL CHECK PAYABLE TO

Village of Granville

PO Box 580

Granville, IL 61326

\*\*Release and Waiver: In consideration of my entry, I, intending to be legally bound, for myself, my heirs, executors, administrators and assignees, waive, release and forever discharge any and all rights and claims with may hereafter accrue to me against the Village of Granville and all other sponsors, officials, volunteers for and all accidents or injuries incurred by me at or during this event. I further state I have trained adequately and am in suitable condition to compete in this event. \*\*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Guardian Signature (if participant is under 18)

\_\_\_\_\_  
Date